

Attention all FCCLA Advisers!!!!

Does FCCLA consume significant amounts of your time? Do you find yourself spending extra time working with kids on projects, STAR Events, maybe a run for office? Have you taken phone calls, emails, or text messages about ideas they have when you are 'off' the clock? Then this message is for **YOU!** You have spent the last several months meeting deadlines, planning curriculum, counseling students, completing a million scholarship recommendations, figuring grades, **and** working with FCCLA projects. It is time to do something for **you!** *Yes, I know you are all imagining a day at the spa with a full body massage or a week-long retreat to a warm country, but that isn't what I have in mind...this time.* ☺ I am writing about the Outstanding Adviser Award that is given during our state meeting to one of you who (as we already know) is outstanding!

The application follows on this very same page!! Just scroll down to the next page!! It takes only minutes to fill out, print to PDF or scan, and email to Frankie Nelson (Frankie.Nelson@k12.sd.us). It is a simple process and it could help to earn you some **much-deserved** recognition.

Please take a few minutes to do this. We would like to see A LOT of applications postmarked by March 15th. Don't hesitate! Do it today!

Go ahead....scroll down here.....it is very easy! Type it right on here...we don't care if the pages get moved! Then save it, attach it to an email, and return! Simple!
Hope to see your application SOON!!

CHAPTER ADVISER RESUME

OUTSTANDING FCCLA ADVISER

Name: _____

FCCLA Chapter: _____

1. How do you develop the leadership potential of your members?

_____ 2. Do you have any students who will be State Leadership candidates this year at the state meeting?

(Please indicated which teams you have candidates for and how many for each team.)

A. _____ Trends

B. _____ Outreach

C. _____ Advocacy

_____ 3. Did any of your students serve during this past year as a state leadership team?

(Please indicate which team they were on.)

D. _____ Trends

E. _____ Outreach

F. _____ Advocacy

_____ 4. Did your chapter apply for the Merit Chapter Award to be given at the State Leadership meeting this year?

_____ 5. Did your chapter apply for any National Awards this year?

_____ If your chapter submitted applications, please indicate the number applied for in the blank and list which ones in the space below.

Please list awards applied for:

_____ 6. Did your chapter receive any National Awards last year? (2018-2019)

Please indicate which awards you received and the placing.

_____ 7. Did you have any members attend the Leadership Weekend last fall?

_____ How many members attended?

- _____ 8. Did you attend the National Leadership Meeting last July?
_____ How many members attended the meeting?
List what responsibilities/participation they had at the meeting:
(Ex. STAR Events, workshop presenters, Spotlight on Projects, etc.)
- _____ 9. Did you attend a National Fall Conference last fall?
_____ How many members attended the meeting?
List any responsibilities they may have had at the meeting.
- _____ 10. How many STAR Events did your chapter enter at the State Meeting this year?
_____ How many total students were involved in STAR Events this year?
- _____ 11. How many Power of One modules will your students earn this year?
_____ Number of chapter members earning Power of One recognition
- _____ 12. How many of your students completed the Step One award this year?
- _____ 13. Will your chapter apply for any national membership campaign awards this year? (Go for the Red Award applications are due April 1st) (Please explain which awards you will submit or are qualified to apply for...include numbers if that applies)
- _____ 14. Did your chapter have a region, state, or national officer this past year?
Please list the names and positions of each officer.
- _____ 15. Did your chapter have any region, state, or national officer candidates this year who were not elected? (Please list the names and what positions they ran for.)
- _____ 16. What percent of your family and consumer sciences students are FCCLA members?

_____ 17. Did your chapter either increase or maintain its membership total this year? (Circle)

_____ 18. How many community service projects did your chapter conduct this year?

Please describe your most successful community service project.

_____ 19. Did your chapter use national programs or projects as part of your program of work this year?

Name the national programs or projects your chapter participated in at the local level and give one example of a project you used for each one.

(Ex. Families First – Adopt a Grandparent program)

(Ex. Financial Fitness – lessons to elementary students on saving money)

(Ex. FCCLA @ the Table or Share Our Strength)

20. What goals did you see your chapter members accomplish this year? (These could be either personal goals of a particular member or chapter goals.)

Use additional space to reflect on your past year as an adviser. This is **optional**, but can be used if you feel there is something you accomplished or something you are proud of that you would really like to share.

Email completed application to Frankie Nelson (Frankie.Nelson@k12.sd.us) by March 15, 2022.