## SOUTH DAKOTA FCCLA

---- Membership Award

2023-2024







#### Gold

7-9 Points

### RECRUIT

- 3 Points
- 2 Points

1 Point

#### Silver

4-6 Points

#### RETAIN

- 3 Points
- 2 Points
- 1 Point

#### Bronze

1-3 Points

#### RECOGNIZE

- 3 Points
- 2 Points
- 1 Point

Please submit award application documentation to VP of Membership Nevaeh Rusher via Email in electronic format at NR3350@k12.sd.us by March 15th

# --- Memberghip Award SPECIFICATIONS & CRITERIA

For each section Recruit, Retain, and Recognize please submit documentation or evidence that each criteria has been met. Documentation could include membership lists, newspaper articles, social media updates, or member recognition activities.



RECRUIT

**Recruit 10+ New Members** 

RETAIN

**Retain 40% of Existing Members** 

RECOGNIZE

**Recognize Members in at Least 3 Ways** 

3 Points Per



RECRUIT

RETAIN

RECOGNIZE

**Recruit 8+ New Members** 

**Retain 20% of Existing Members** 

**Recognize Members in at Least 2 Ways** 

2 Points Per



**Recruit 3+ New Members** 

RE TAIN Retain 5% of Existing Members

RECOGNIZE

**Recognize Members in at Least 1 Way** 

1 Point Per