

SD FCCLA State National Program Award

Complete the following National Program Award Application, print to PDF and submit to Cierra Hunley, Vice President of Programs, via email at CH4311@k12.sd.us by March 15th.

Name of Member Submitting: _____

Chapter: _____ Grade Level: _____

What is the title of your project(s):

Select National Program(s) utilized in your project:

- ☐ Career Connections
- ☐ Community Service
- ☐ FACTS
- ☐ Families First
- ☐ Financial Fitness
- ☐ Power of One
- ☐ Stand Up
- ☐ Student Body

Why did you choose to do this project? (0-10 points)

List your project's goals and objectives. (0-15 points)

Summarize your project, including major activities, resources used, and partnerships and collaborations (0-20 points)

How many chapter members were involved in the project? (Please give a specific number) (0-3 points)

How many people were reached through project events? (Please give a specific number) (0-3 points)

Was this project successful? Why or why not? (0-15 points)

Describe how your project promoted a better understanding of FCCLA and/or FCS education in your school or community (0-14 points)

Insert 3-5 pictures of your project in action (0-2 points per photo)