

## **2023 – 2024 State Awards & Projects – APPLY NOW!**

**Power of One Award Application** - Power of One is a National FCCLA Program that helps members find and use their personal power to join The Ultimate Journey – Mission Possible. Power of One contains 5 modules including A Better You, Family Ties, Working on Working, Take the Lead, and Speak Out for FCCLA. Complete all 5 modules for state recognition, fill out/submit the application form found at [sdfccla.org](https://www.sdfccla.org) by February 23<sup>rd</sup>, and email to Remington Jacobson and have adviser upload your Power of One Application to the National FCCLA portal by March 1<sup>st</sup> to receive National recognition! Print completed application to PDF and send document or link to document by **February 23<sup>rd</sup>** to Remington Jacobson – [RJ3159@k12.sd.us](mailto:RJ3159@k12.sd.us). Application link on <https://www.sdfccla.org/forms-applications.html> or pdf link - <http://www.sdfccla.org/uploads/3/4/7/0/34701372/powerofonerecognitionfillableapplicationfromportal.pdf>. <https://fcclainc.org/sites/default/files/Power%20of%20One%20FCCLA%20Recognition%20Application.pdf>

**Merit Chapter Award Application** - Merit Chapter is a great way to become involved in "The Ultimate Journey – Mission Possible." This award provides an opportunity for chapters to show proof of their well-balanced program of work to receive recognition. Start now with projects already completed! The application form can be found at [sdfcclainc.org](https://www.sdfccla.org) - <https://www.sdfccla.org/forms--applications.html> ( Under Awards/Contest Applications Section) or PDF link [https://sdfccla.org/uploads/3/4/7/0/34701372/2023-2024\\_merit\\_chapter\\_application.pdf](https://sdfccla.org/uploads/3/4/7/0/34701372/2023-2024_merit_chapter_application.pdf) and is due via email to Remington Jacobson, VP of Recognition, by March 7<sup>th</sup> Print completed application to PDF and send document or link to document by **March 7<sup>th</sup>** to Remington Jacobson – [RJ3159@k12.sd.us](mailto:RJ3159@k12.sd.us).

**Outstanding Junior High Project Award** - Calling all FCCLA Junior High Members to apply for the "Outstanding Junior High Project Award"! SD FCCLA is offering a recognition award that goes solely to junior high members. Current junior high members are the future of this organization, and it's important for you to get involved! If you learn leadership skills early, they will help you build leadership skills to aid you in future involvement with FCCLA. SD FCCLA wants you to apply for the Outstanding Junior High Project Award. This is the perfect opportunity to receive state recognition! Submissions are due by March 15<sup>th</sup>. Apply Now! Application is found on the SD FCCLA website under the resources tab. Apply now- link for application [https://www.sdfccla.org/uploads/3/4/7/0/34701372/sd\\_fccla\\_jr.high\\_member\\_award\\_application\\_2024.final.pdf](https://www.sdfccla.org/uploads/3/4/7/0/34701372/sd_fccla_jr.high_member_award_application_2024.final.pdf) or <https://www.sdfccla.org/forms--applications.html> Under Awards/Contest Applications Section. Email application to Austina Sorensen – [AS5586@k12.sd.us](mailto:AS5586@k12.sd.us) by **March 15<sup>th</sup>**.

**Public Relations Award Application** - The South Dakota Association of Family, Career and Community Leaders of America presents the Public Relations award to chapters that utilize public relations activities throughout the year. This award provides an opportunity for chapters to highlight their success and receive recognition. **Please submit completed application by March 15<sup>th</sup>, 2024.** Official Rules: To receive this award, a chapter must meet basic required standards and self-report at least 70/100 total points in any combination of the chapter activities listed on application. Each activity is worth 5-10 points. Send PDF of completed application to the Vice President of Public Relations and State Adviser (digital copy/scan) by March 15, 2024. Content of the application must have taken place between July 1, 2023 and March 15, 2024. This award, open to any FCCLA Chapter in South Dakota, may be received as often as the standards are met. Send PDF copy of completed application to Branden Flowers at [BF3403@k12.sd.us](mailto:BF3403@k12.sd.us) by **March 15<sup>th</sup>**. Application can be found at: <https://www.sdfccla.org/forms--applications.html> Under Awards/Contest Applications Section or PDF - [https://www.sdfccla.org/uploads/3/4/7/0/34701372/2023-2024\\_sd\\_fccla\\_public\\_relations\\_award.pdf](https://www.sdfccla.org/uploads/3/4/7/0/34701372/2023-2024_sd_fccla_public_relations_award.pdf).

**SD FCCLA Membership Award** - This year's membership campaign recognizes chapters with membership increases with awards presented at the State Leadership Conference! See recruit, retain, recognize requirements in award application. Chapters that meet application requirements will be awarded a bronze, silver, or gold medal award at the State Leadership Conference. Chapters will send up a representative to accept awards. Submit PDF of application requirements via email to Nevaeh Rusher by **March 15<sup>th</sup>**. Send application to [NR3350@k12.sd.us](mailto:NR3350@k12.sd.us). Application can be found at: <https://www.sdfccla.org/forms--applications.html> Under Awards/Contest Applications Section or use PDF link - [https://www.sdfccla.org/uploads/3/4/7/0/34701372/2023-2024\\_sd\\_fccla\\_membership\\_award.pdf](https://www.sdfccla.org/uploads/3/4/7/0/34701372/2023-2024_sd_fccla_membership_award.pdf).

**Presidential Award** - South Dakota FCCLA is offering a recognition award inclusive to chapter presidents. An ultimate chapter president should play a key role in chapter success and be well respected by their peers and work towards a common goal for their chapter. SD FCCLA State Association encourages chapter presidents to apply for the Presidential Award. Applicants will receive recognition at the 2024 State Leadership Conference. Application can be found at <https://www.sdfccla.org/forms--applications.html> Under Awards/Contest Applications Section or pdf link- [https://www.sdfccla.org/uploads/3/4/7/0/34701372/2023-2024\\_presidential\\_award.pdf](https://www.sdfccla.org/uploads/3/4/7/0/34701372/2023-2024_presidential_award.pdf). Applications must be emailed to Dawson Hess by **March 15<sup>th</sup>**. [DH3814@k12.sd.us](mailto:DH3814@k12.sd.us).

**SD FCCLA PSA Contest** - The SD FCCLA PSA contest is open to any affiliated FCCLA Chapter member(s) in South Dakota. Participants may enter individually or as part of a team but will be recognized as a chapter. Create a 25-30 second video PSA using the annual theme "The Ultimate Journey – Mission Possible." Submit contest link via e-mail or shared drive on or before **March 15, 2024**. Application: <https://www.sdfccla.org/forms--applications.html> Under Awards/Contest Applications Section or PDF link- [https://www.sdfccla.org/uploads/3/4/7/0/34701372/2023-2024\\_promotesdfccla\\_psa\\_contest.pdf](https://www.sdfccla.org/uploads/3/4/7/0/34701372/2023-2024_promotesdfccla_psa_contest.pdf) Email entries to Ashlyn Sorensen – [AS4968@k12.sd.us](mailto:AS4968@k12.sd.us)

**SD FCCLA National Program Award** - Would your chapter like to be recognized at state meeting for your chapter accomplishments in FCCLA? Submit a SD FCCLA National Program Award Application to Cierra Hunley- [CH4311@k12.sd.us](mailto:CH4311@k12.sd.us) by **March 15<sup>th</sup>** using the application link below to give your chapter a chance to be recognized for your projects/accomplishments related to National Programs on stage at the 2024 SLC. Application found at <https://www.sdfccla.org/forms-applications.html>.

**SHOWCASE YOUR TALENT AT THE STATE LEADERSHIP CONFERENCE** - South Dakota is hosting a State Talent show, "South Dakota FCCLA has Got Talent." Submit the completed application to First Vice President, Ashlyn Sorensen by **April 12<sup>th</sup>**. The talent show is scheduled for Monday, April 22nd at 4:00 p.m. in the event center. This talent show is open to all members to showcase their talents! We can't wait to see the hidden talent South Dakota FCCLA members will showcase! Application: <https://www.sdfccla.org/forms--applications.html> Under Awards/Contest Applications Section or use this pdf [https://www.sdfccla.org/uploads/3/4/7/0/34701372/2024\\_talent\\_show\\_application.pdf](https://www.sdfccla.org/uploads/3/4/7/0/34701372/2024_talent_show_application.pdf). Winning contestant(s) will perform right before the Monday night general session. Can't wait to see your talent! Email sign up form to Ashlyn Sorensen – [AS4968@k12.sd.us](mailto:AS4968@k12.sd.us).

**HONORARY MEMBERSHIP** - [https://www.sdfccla.org/uploads/3/4/7/0/34701372/honorary\\_membership\\_application.pdf](https://www.sdfccla.org/uploads/3/4/7/0/34701372/honorary_membership_application.pdf)

**SENIOR STARS** – To honor graduating seniors – seniors design and display a decorated STAR poster - [https://www.sdfccla.org/uploads/3/4/7/0/34701372/senior\\_stars\\_recognition\\_star\\_poster.pdf](https://www.sdfccla.org/uploads/3/4/7/0/34701372/senior_stars_recognition_star_poster.pdf)