



South Dakota FCCLA 2024-2025 Presidential Award

South Dakota FCCLA is offering a recognition award inclusive to chapter presidents. An ultimate chapter president should recruit members, lead chapter meetings and activities, attend meetings to further their leadership skills and potential, be well respected by their peers and work towards a common goal for their chapter. Chapter presidents play a key role in the success of the chapter. The SD FCCLA State Association encourages chapter presidents to apply for the Presidential Award. Applicants receiving a gold rating will receive a certificate and recognition at the 2025 State Leadership Conference. Due March 15, 2025.

Bronze:	<ol style="list-style-type: none"> 1. National affiliation by December 1, 2024. 2. Complete one "Course Work" or one "Meeting Participation" listed below. 3. Complete one "Activities Lead" listed below. 4. Complete one "Chapter Meetings" listed below. 5. Complete one "Membership Recruitment" listed below.
Silver:	<ol style="list-style-type: none"> 1. National affiliation by December 1, 2024. 2. Complete one "Course Work" or two "Meeting Participation" listed below. 3. Complete two "Activities Lead" listed below. 4. Complete two "Chapter Meetings" listed below. 5. Complete two "Membership Recruitment" listed below.
Gold:	<ol style="list-style-type: none"> 1. National affiliation by December 1, 2024. 2. Complete one "Course Work" or three "Meeting Participation" listed below. 3. Complete three "Activities Lead" listed below. 4. Complete two "Chapter Meetings" listed below. 5. Complete two "Membership Recruitment" listed below. 6. Include a letter of recommendation from a chapter member highlighting your leadership skills.

NUMBERS 1-21	TITLES	SUPPORTING EVIDENCE
1.	Affiliation	Affiliate chapter -submit copy of affiliation
2.	Course Work	Participate in the National Leadership Academy - Submit list of courses taken
3.	Meeting Participation	Attend 2024 National Leadership Conference - Submit a copy of registration
4.	Meeting Participation	Attend the 2024 SD FCCLA Fall Leadership Training - Submit a copy of registration
5.	Meeting Participation	Attend your Region's 2024-25 Region Meeting - Submit a copy of registration
6.	Meeting Participation	Attend the 2025 State Leadership Conference - Submit a copy of registration
7.	Activities Lead	Lead a chapter activity dealing with the national program Career Connections - Attach a summary and include a picture

8.	Activities Lead	Lead a chapter activity dealing with the national program Community Service - Attach a summary and include a picture
9.	Activities Lead	Lead a chapter activity dealing with the national program FACTS - Attach a summary and include a picture
10.	Activities Lead	Lead a chapter activity dealing with the national program Families First - Attach a summary and include a picture
11.	Activities Lead	Lead a chapter activity dealing with the national program Financial Fitness - Attach a summary and include a picture
12.	Activities Lead	Lead a chapter activity dealing with the national program Stand Up - Attach a summary and include a picture
13.	Activities Lead	Lead a chapter activity dealing with the national program Student Body - Attach a summary and include a picture
14.	Activities Lead	Lead a chapter activity dealing with the national campaign FCCLA at the Table - Attach a summary and include a picture
15.	Activities Lead	Lead a chapter activity dealing with the National Outreach Project Explore.Act.Tell (EAT) - Attach a summary and include a picture
16.	Chapter Meetings	Lead annual program of work chapter meeting -Attach copy Program of Work
17.	Chapter Meetings	Plan and lead at least 6 chapter meetings- need adviser to sign off on
18.	Membership Recruitment	Recruit members to be part of your FCCLA chapter-must have new members sign off
19.	Membership Recruitment	Lead a membership campaign

Submit documentation in numerical order (1-19) with the documentation/item number, title and supporting evidence on the same page or if more than one page, in order.

Print document to PDF or scan completed binder pages into one PDF document to submit for recognition.

Email the application and documentation to:

Hannah Heiman, State President, HH3747@k12.sd.us as a PDF document or Zipped Folder.

Forms DUE to State President, Hannah Heiman, by March 15, 2025.

