



**South Dakota FCCLA**  
**Fall Leadership Conference Registration**  
**"BE INCREDIBLE! BE EMPOWERED!"**  
**October 2-3, 2022**

**Crossroads Hotel & Convention Center**  
**100 4th St SW, Huron, SD 57350**  
**Phone: 605-352-3204**

**FCCLA Room Block: \$82.99/Room**



**Check the appropriate box:**

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> <b>Rookie Training</b> (Grades 6-9) | <input type="checkbox"/> <b>Power Training</b> (Grades 9-12) | <input type="checkbox"/> <b>Leadership Team Training</b>   |
| <input type="checkbox"/> <b>State Officer</b>                | <input type="checkbox"/> <b>Adviser</b>                      | <input type="checkbox"/> <b>Teen Teachers</b> Grades 9-12 must have attended Rookie and/or Power Training OR currently be a junior or senior. Teen Teachers must submit <a href="#">application</a> (to Carol Birgen) & be accepted. |

**2022-2023 Leadership Team Training – check the appropriate box:**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> <b>Current Trends Team</b> | <input type="checkbox"/> <b>National Outreach Team</b> | <input type="checkbox"/> <b>Advocacy Team</b> |
|---|--|---|

**Skill Demonstration Events** provide opportunities for members to demonstrate college & career ready skills in family & consumer sciences and related occupations. South Dakota FCCLA will provide members with the opportunity to participate in three Skill Demonstration Events at Fall Leadership Conference. Each chapter may register up to 3 members in each event. A fee of \$3.00 charged per student, per event.

**Check the appropriate boxes if you would like to participate in one of 3 SKILL DEMONSTRATION EVENTS:**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> <b>Level 1</b> (Through Grade 8)                 | <input type="checkbox"/> <b>Level 2</b> (Grades 9-10) | <input type="checkbox"/> <b>Level 3</b> (Grades 10-12) |
| <input type="checkbox"/> <b>FCCLA Creed Speaking &amp; Interpretation</b> | <input type="checkbox"/> <b>Impromptu Speaking</b>    | <input type="checkbox"/> <b>Speak Out for FCCLA</b>    |

**FCCLA Creed Speaking and Interpretation**, an individual event, recognizes first-year members for their ability to recite the FCCLA creed and interpret it within the context of their personal philosophy. This event provides an opportunity for members to gain self-confidence in public speaking while learning the values and philosophy expressed by the organization in which they hold membership.

**Impromptu Speaking**, an individual event, recognizes participants for their ability to address a topic relating to FCCLA and Family and Consumer Sciences without prior preparation. The ability to express one's thoughts in an impromptu situation while maintaining poise, self-confidence, logical organization of point, and conversational speaking are important assets in family, career, and community situations.

**Speak Out for FCCLA**, an individual event, recognizes members for their ability to utilize marketing and public speaking skills to promote Family and Consumer Sciences and FCCLA membership through participation in the FCCLA national program Power of One unit, "Speak Out for FCCLA". Please review the Skills Demonstration Events offered at Fall Leadership at <https://fcclainc.org/compete/skill-demonstration-events> for further details.

- ☐ Send a hard copy of this completed registration form along with \$50 registration fee per participant attending (include advisers & state/national officers). Postmark by September 16<sup>th</sup>.
- ☐ Include additional \$3 registration fee per participant/category if competing in Skill Demonstration Event listed above.
- ☐ Make checks payable to SD FCCLA. Submit to: SD FCCLA, Wenona 103, Box 507, SDSU, Brookings, SD 57007 (Postmarked no later than Sept. 16).
- ☐ Attach photocopy of completed Code of Conduct & Photography Consent/Medical Form (Hard copy required for records) Advisers keep original copy of Code of Conduct & Photography Consent/Medical Release Forms for adviser's possession for travel.

Participant Name \_\_\_\_\_ Number of Years in FCCLA: \_\_\_\_\_

Grade Level: \_\_\_\_\_ Officer Position for 2022-23: \_\_\_\_\_ [Chapter \_\_\_\_\_ Region \_\_\_\_\_]

Name of School/Chapter: \_\_\_\_\_ Adviser: \_\_\_\_\_

School Address: \_\_\_\_\_

Adviser E-Mail Address: \_\_\_\_\_

Adviser Phone Number: School \_\_\_\_\_ Cell \_\_\_\_\_

Food allergies of applicant: \_\_\_\_\_ No Allergies \_\_\_\_\_

Registration - \$50 + \_\_\_\_\_ (\$3) Skill Demonstration Event Registration = **Total \$** \_\_\_\_\_

**Registrations must be postmarked on or before September 16<sup>th</sup> for convention center meal count.**  
**Please scan & email PDF of completed chapter registration forms if mail on or after September 15<sup>th</sup>.**