SOUTH DAKOTA REGION OFFICER CANDIDATE INFORMATION SHEET - JUNIOR HIGH REPRESENTATIVE

NAME _____ GRADE _____

CHAPTER _____ SCHOOL _____

ADVISER _____ ADVISER CELL PHONE _____

SCHOOL ADDRESS _____

SCHOOL E-MAIL _____

HOME ADDRESS _____

HOME/PERSONAL E-MAIL _____

HOME PHONE_____ CELL PHONE _____

PARENTS

NAMES _____

ADDRESS _____

E-MAIL _____ PHONE _____

SCHOOL

PHONE _____

PRINCIPAL _____

SUPERINTENDENT _____

Please use this candidate information sheet as the cover for officer applications at all levels.

South Dakota Association
Family, Career and
Community Leaders of America
Region Junior High Officer Candidate Application Instructions

Please complete the following instructions for the Region Junior High Representative Officer Candidate Application. Applications need to be postmarked no less than **three weeks** prior to your region meeting date.

☐ **FCCLA Resume**
   o Attach a professional FCCLA resume, one page only in length, typed in 11 point Times New Roman font with margins set at .75 all around, providing the below criteria:
     ▪ Name, home address, phone, email address, school, school address, chapter, year in school, number of years in FCCLA, total years of FACS instruction.
     ▪ List all Family and Consumer Sciences courses and grade levels when taken. Please list the course titles as they appear on your transcript.
     ▪ List your participation in FCCLA at the local, district/region, state and national level.
     ▪ List offices held in FCCLA.
     ▪ List your participation in your school and community organizations.

☐ **2 Letters of Recommendation**
   o Provide 2 typed letters of recommendation. Each recommendation should be on a separate sheet of paper and included with the application. The recommendations must follow the below criteria:
     ▪ A maximum of one page in length per person and double spaced.
     ▪ One from the Chapter Adviser and the other one from a professional knowledgeable of your FCCLA and/or non-FCCLA related activities.
     ▪ Include FCCLA leadership skills, community involvement, and academic performance.
     ▪ Name and title of the person writing the recommendation, signed and dated.

☐ **Affiliation**
   o Attach a copy of the 2021-2022 chapter affiliation form, verifying candidate's membership.

☐ **Official Transcript**
   o Attach an official transcript that indicates the candidate's cumulative grade point average.
   o Candidate must have a minimum of one class of Family and Consumer Sciences.

☐ **Region Junior High Officer Candidate Summary Sheet**
  o Complete the Region Junior High Officer Candidate Summary Sheet located on page 3.
  o Include page 3 and a wallet-sized picture when submitting your region officer application to the state office.
  o Send only page 3 of officer application and a wallet-sized picture to your region president.

☐ **Make a copy of your application for your records before you submit it to state headquarters.**

Application postmark deadline for each region:

Region I – Jan. 5, 2022	Region III – Dec. 29, 2021	Region V– Nov. 15, 2021
Region II – Nov. 17, 2021	Region IV – Nov. 17, 2021	Region VI – Dec. 31, 2021

Mail completed applications to:
Kris Brockhoft
SD FCCLA State Adviser
103 Wenona Hall
Box 507, SDSU
Brookings, SD 57007

2022-2023 Region Junior High Officer Candidate Summary Sheet

Name of Candidate _____Chapter _____

School E-Mail Address _____ Adviser's Name_____

Number of Years in FCCLA _____ Current Year in School_____

Check all that apply: (Count only activities attended as an FCCLA member)

State Leadership Teams: ☐Current Trends Team   ☐ National Outreach Team

Power of One Modules: ☐ A Better You   ☐ Family Ties   ☐ Working on Working
                        ☐ Take the Lead   ☐ Speak Out for FCCLA

Cluster/National Fall Conferences Attended: ☐ 2019   ☐ 2020   ☐ 2021

National Leadership Conferences Attended: ☐ 2019   ☐ 2020   ☐ 2021

Attended: ☐ Rookie Training (Year) _____   ☐ Power Training (Year) _____

Step One Completed: ☐ Yes (Year) _____   ☐ No

List offices held, STAR Events competed in, and contributions to FCCLA below.

Local:

Region:

State:

National:

Community Involvement:

Send ONLY this form and a wallet-sized picture to the Region Chairperson as per instructions on page 2.