

## SOUTH DAKOTA FCCLA 2024-2025 Student Medical Release Form

adders of America				
Name of Student	Date of	Birth	Cell Phone	
Home Address	Food A	Food Allergies/Physical Restrictions		
Name of School	Adviser	Adviser Cell Phone		
Name of Parent(s)	Parent	: Cell Phone(s)		
	Medical Inform	ation		
Health Insurance Company Name		Policy Numb	er	
Policy Holder's Name	Known allergies (drug or nati	ural)	Date last tetanus shot	
Medication being taken	History of heart condit	heart condition/diabetes/asthma/epilepsy/rheumatic fever		
Other conditions	Family Doctor		Phone	
I, the parent/guardian do hereby grant per local, region, and state conferences hoste understood that members must adhere to the <u>Liability Release</u> I hereby hold harmless and waive and release FCCLA school officials and chapter advisers,	d by South Dakota FCCLA and reguidelines and protocol as set for e any liability claims or causes of a	national conferences th by each individual f action against Nationa	s hosted by the National Association. It is FCCLA event.  I FCCLA, its directors, officers, employees,	
now or hereafter have arising in connection with a njury, bodily harm, illness, and disease (inclue that COVID-19 virus for which there is as year.	vith my child's travel, attendance, auding without limitation, risk of deat	and participation, inclu	ding, without limitation, claims for personal	
In the event of an emergency, I do voluntarily deemed necessary in medical judgment and chaperoning adult to secure the services of a will provide payment for the costs. I understand local medical facility at the choice of the em	in accordance with the above conf physician or hospital in the event nd that, when necessary, in the ev	fidential information. It of my son/daughter's rent of an emergent illr	authorize the chapter adviser or other accident or illness, and willingly incur and	
l also understand that should my son/daughte notice. Additionally, my son/daughter will sho 2024; Region Meeting, State Leadership Con	w no signs of COVID-19 in the hou	urs/days prior to travel	ling to Fall Leadership Conference-Oct. 6-7,	
I understand that participation in workshops/a imited to: muscle strains and sprains, bruises risks associated with strenuous physical active participating in this any event that may involve complete responsibility for any injury or accide consideration of value received of the right to myself, my heirs and assigns, do hereby wait subsidiaries, and affiliates, and all of their rest volunteers assisting with this event (herein afficialisms, and liability of any type or kind whatsoff the control of	s, broken limbs, dehydrations, other ity. I acknowledge I do not have a ephysical activity. I understand ment, which may occur to me or my participate in any workshop/activitye, release, and forever discharge spective officers, directors, sharehotter the "Release of Parties") from a pever, including attorney's fees, and demnify the Released Parties from assonable attorney's fees) to which or persons, or for damage to proper	er serious medical propast or present medical propast or present medical propast or present medical property during or in the serious property during physical and SD FCCLA/FCCLA, Incolders, agents, employ all manners of action, ising from or in connement and against all liability and or otherwise arising from or otherwise arisin	blems, or even death and other ordinary cal condition that may be affected by a sole risk, and I voluntarily assume full and connection to any physical activity event. In ctivity, I,	
have read this release of liability and ass substantial rights by signing it, and sign it			s, understand that I have given up	
Parent/Guardian/Adviser Signature (Circle One)	Parent/Guardian/Adviser (Circle One)	Printed Name	Date Signed	
UNDERSTANDING OF RISK - I understand the adhering to rules and regulation, and accept to the state of the sta		d in participating in this	s program, my personal responsibilities for	
Participant Signature	Participant's PRINTE	D Name	Date Signed	