



# South Dakota FCCLA Fall Leadership Conference Registration

*"Dare to Dream ~ Dream Boldly, Shine Brightly!"*

October 6-7, 2024

**Crossroads Hotel & Convention Center**  
100 4th St SW, Huron, SD 57350  
Phone: 605-352-3204  
**FCCLA Room Block: \$89.99/Room**



**Check the appropriate box:**

- Rookie Training** (Grades 6-9)
- State Officer**
- Power Training** (Grades 9-12)
- Adviser**  
**NEW ADVISER TRAINING - 5:00-7:00 PM**
- Leadership Team Training**
- Teen Teachers**  
Scan & submit TT application



**2024-2025 Leadership Team Training – check the appropriate box:**

- Current Trends Team**
- National Outreach Team**
- Advocacy Team**

**SKILL DEMONSTRATION EVENTS** provide opportunities for members to demonstrate college & career ready skills in family & consumer sciences and related occupations. South Dakota FCCLA will provide members with the opportunity to participate in three Skill Demonstration Events at Fall Leadership Conference. Scan QR Code for more information on Skill Demonstration Events. Chapters may register up to 3 members in each event. A \$3 registration fee charged per student, per event.



**Check the appropriate boxes if you would like to participate in one of 3 SKILL DEMONSTRATION EVENTS:**

- Level 1** (Through Grade 8)
- Level 2** (Grades 9-10)
- Level 3** (Grades 10-12)
- FCCLA Creed Speaking & Interpretation**
- Impromptu Speaking**
- Speak Out for FCCLA**

- \$50 Registration Fee - Make checks payable to local FCCLA Chapter. Adviser will send one check (no cash) for all participants, payable to: SD FCCLA, 103 Wenona Hall, Box 507, SDSU, Brookings, SD 57007.
- Include \$3 registration fee if member plans to participate in Skill Demonstration Event.
- Adviser will scan & **email copy of registration forms to [Kristine.Brockhoft@lakeareatech.edu](mailto:Kristine.Brockhoft@lakeareatech.edu) no later than Sept. 20** so meal count and food allergies can be submitted to hotel. Contract requires 2 weeks prior notification to training date.
- Mail hard copy of completed registration forms (after scanning/emailing), consent forms with original signatures, and check for registration fees (please include registration form for advisers & state/national officers).

**Postmark no later than September 20<sup>th</sup>.**

(Advisers keep original copy of Code of Conduct & Photography Consent/Medical Release Forms in their possession for travel in case of emergency. Members complete at beginning of year and are kept in folder for easy access when travel. Forms submitted to state office will be used for State Leadership Conference.)



Participant Name \_\_\_\_\_ Number of Years in FCCLA: \_\_\_\_\_

Grade Level: \_\_\_\_\_ Officer Position for 2024-25: \_\_\_\_\_ [Chapter \_\_\_\_\_ Region \_\_\_\_\_]  
(If Officer – Check Type)

Name of School/Chapter: \_\_\_\_\_ Adviser: \_\_\_\_\_

School Address: \_\_\_\_\_

Adviser E-Mail Address: \_\_\_\_\_

Adviser Phone Number: School \_\_\_\_\_ Cell \_\_\_\_\_

Food allergies of applicant: \_\_\_\_\_ No Allergies \_\_\_\_\_

Registration - \$50 + \_\_\_\_\_ Skill Demonstration Event = **Total \$** \_\_\_\_\_

**Registrations must be postmarked on or before September 20<sup>th</sup>. Please scan & email PDF of completed chapter registration forms in case of delayed or lost mail. Thank you!**